

**Summit Music Parents' Association**  
**125 Kent Place Blvd**  
**Summit, NJ 07901**



March 1, 2025

Dear Senior Music Student,

Each year the Summit Music Parents' Association offers scholarships to recognize and reward members of the graduating class for their demonstrated commitment to Summit High School's music groups throughout their high school careers.

The Music Parents' Association's criteria and selection process do not include or consider scholastic records beyond the music program, other scholarships received or individual music talent per se. This scholarship is not based on financial need. Instead, it is a merit-based scholarship, recognizing the excellence the students brought to the music program over the years in terms of their commitment, contribution, and leadership.

Students eligible to apply are graduating seniors who have participated in the Summit High School music program. If you believe that you have met the criteria, we urge you to apply for a 2025 SMPA Senior Scholarship.

Use the attached form, and return it to the Counseling department no later than Monday, April 22, 2025. All information that you provide will be kept strictly confidential.

Sincerely,  
SMPA Senior Scholarship Committee

**SUMMIT MUSIC PARENTS’  
ASSOCIATION SENIOR SCHOLARSHIP  
APPLICATION**

Each year, the Summit Music Parents’ Association offers scholarships to recognize and reward members of the graduating class for their demonstrated commitment to the Summit High School music groups throughout their high school careers.

**ELIGIBILITY**

Students graduating in June 2025 who have participated in the Summit High School music program.

**Section 1: BASIC INFORMATION**

Name of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Home address: \_\_\_\_\_

Telephone number: \_\_\_\_\_  
(H)  
(C)

Email address: \_\_\_\_\_

Name of Parent(s) or Guardian(s): \_\_\_\_\_

College or vocational school you are attending next year: \_\_\_\_\_

**Section 2: YOUR INVOLVEMENT**

Please complete the following form to help us understand your involvement in music over the past four years. If you need more room, attach a separate page for your comments.

**A. MUSIC COURSES**

Please indicate the music courses you have taken each year.

Music Unit	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR
Concert Band				
Wind Ensemble				
String Orchestra				

Treble Chorus				
Music Theory				
AP Music Theory				
Independent Study				
Other (Specify)				
Concert Choir				

**B. ADDITIONAL PERFORMING GROUPS**

Please indicate additional SHS performing groups to which you belonged each year.

<b>B: Additional Performing Groups</b>	<b>FRESHMAN</b>	<b>SOPHOMORE</b>	<b>JUNIOR</b>	<b>SENIOR</b>
Marching Band/ Band Front				
Pep Band				
Big Band				
Chamber Choir				
Auditioned Treble Choir				
Pit Orchestra or Performer in Musicals				
Chamber Orchestra				
Symphony Orchestra (Winds, brass or percussion only)				
Small Ensemble				
Percussion/ piano/ instrumentalist for chorus				
Other				

**C. LEADERSHIP POSITIONS, AWARDS, AND HONORS**

Please indicate any leadership positions, special honors or other special recognition you have received.

<b>C: Leadership Positions, Awards and Honors</b>	<b>Freshman</b>	<b>Sophomore</b>	<b>Junior</b>	<b>Senior</b>
Drum Major				
Section Leader/1st Chair				
Asst. Section Leader/2nd Chair				
Council Member / Officer				
Regional				
All State				
Music Masters				
Other/Outside				

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**D. SUMMIT HIGH SCHOOL EXTRA COMMITMENT**

Please circle the performances/events you have participated in. This would be something not listed in sections A, B & C.

<b>Event/Performance</b>	<b>FRESHMAN</b>	<b>SOPHOMORE</b>	<b>JUNIOR</b>	<b>SENIOR</b>
Cabaret Night				
Move Up Days				
Organized independent ensemble for outside performance				
Other: (please explain):				

**E. MUSICAL ACTIVITIES OUTSIDE OF SUMMIT HIGH SCHOOL**

List any music courses, programs or performing groups outside of Summit High School that you have participated in during the last four years. Please include activities during the school year as well as summer programs.

Organization and Location	Description of Course/Program or Performing Group	Freshman	Sophomore	Junior	Senior

**F. FUTURE PLANS**

Please list your plans, if any, for continued involvement in music after leaving Summit High School.

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**SECTION 3. Your Contribution**

Use a separate piece of paper (if necessary) to respond to the following prompt. (100 words minimum)

*The Summit High School Band, Orchestra and Chorus are "team" activities. Their success depends on how much each team member contributed to the group. What did you do during your years at Summit High School to support, encourage and enhance teamwork in your music group(s)?*

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE COUNSELING DEPARTMENT or email to [smpascholarships@gmail.com](mailto:smpascholarships@gmail.com) BY Monday, April 22, 2025.**